

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

**AMEREN ENERGY GENERATING
COMPANY, DUCK CREEK POWER
STATION,**)

Petitioner,)

v.)

**PCB 06-066
(Permit Appeal – Air)**

**ILLINOIS ENVIRONMENTAL
PROTECTION AGENCY,**)

Respondent.)

NOTICE OF ELECTRONIC FILING


To: See attached Service List

PLEASE TAKE NOTICE that on the 19th day of March, 2015, the attached Notice of Withdrawal and Designation of Lead Attorney was filed electronically with the Illinois Pollution Control Board, a true and correct copy of which is attached hereto and is hereby served upon you.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS

LISA MADIGAN
Attorney General
State of Illinois

By: _____
RYAN G. RUDICH
Assistant Attorney General
Environmental Bureau
69 W. Washington, 18th Floor
Chicago, Illinois 60602
(312) 814-1511

DATE: March 19, 2015

SERVICE LIST

Bradley P. Halloran
Hearing Officer
Illinois Pollution Control Board
James R. Thompson Center
100 W. Randolph Street, Suite 11-500
Chicago, Illinois 60601

John T. Therriault
Clerk of the Board
Illinois Pollution Control Board
James R. Thompson Center
100 W. Randolph Street, Suite 11-500
Chicago, Illinois 60601

SCHIFF HARDIN LLP
Andrew N. Sawula
Kathleen C. Bassi
Stephen J. Bonebrake
Bina Joshi
233 South Wacker Drive, Suite 6600
Chicago, Illinois 60606

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

**AMEREN ENERGY GENERATING
COMPANY, DUCK CREEK POWER
STATION,**)
)
)

Petitioner,)
)

v.)

**PCB 06-066
(Permit Appeal – Air)**

**ILLINOIS ENVIRONMENTAL
PROTECTION AGENCY,**)
)

Respondent.)

NOTICE OF WITHDRAWAL AND DESIGNATION OF LEAD ATTORNEY


Pursuant to Section 101.400(b) of the Illinois Pollution Control Board Rules and Regulations, 35 Ill. Adm. Code 101.400(b), L. Nichole Sangha is hereby withdrawn as Respondent's representative in this matter.

Pursuant to Section 101.400(a)(4) of the Illinois Pollution Control Board Rules and Regulations, 35 Ill. Adm. Code 101.400(a)(4), Ryan G. Rudich is designated as lead attorney for Respondent in this matter.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS

LISA MADIGAN
Attorney General
State of Illinois

By:  _____
RYAN G. RUDICH

Assistant Attorney General
Environmental Bureau
69 W. Washington, 18th Floor
Chicago, Illinois 60602
(312) 814-1511

DATE: March 19, 2015

CERTIFICATE OF SERVICE

I, RYAN G. RUDICH, an Assistant Attorney General, do certify that I caused to be served this 19th day of March, 2015, the attached Notice of Electronic Filing and Notice of Withdrawal and Designation of Lead Attorney on the parties named on the attached service list by placing a true and correct copy in first class postage prepaid envelopes and depositing same with the United States Postal Service at 100 West Randolph Street, Chicago, Illinois, at or before the hour of 5:00 p.m.


RYAN G. RUDICH